

Abortion. Poverty. Pornography. More than thirty years ago evangelical conservatives, moderates, and liberals alike began tackling these and other major social problems head on through concerted political effort. The intervening decades witnessed the rise of groups such as the Moral Majority and the Christian Coalition, which supported numerous politicians and religiously driven policies. Why is it, then, that despite the seemingly great potential of these and other similar groups, the same pervading social problems still persist? How is it that evangelicals have been so ineffective at changing the political and social landscape of the United States in a positive way? Based on a conference organized by Trinity Law School, *God and Governing* brings together theologians, politicians, law professors, and cultural critics in order to examine the root causes of evangelical political failure over the past thirty years. With a Foreword by Charles Colson, the additional contributors and the topic of their respective essays include: David Wells - Why Being Good is so Political Paul Marshall - The Travails of Evangelical Politics Os Guinness - The Golden Triangle of Freedom Patrick Nolan - Lessons on Fleeing Temptations Vishal Mangalwadi - The Future of Virtue and Statesmanship in Pagan America Dallas Willard - The Failure of Evangelical Political Involvement Donald McConnell - Practical Ways Forward Stephen Kennedy - Justice in Evangelical Political Theology This collection of essays addresses the critical and perpetual questions of human society in a way that challenges both historic errors of Christian cultural and political engagement: complete withdrawal and utter accommodation. One of the most pressing issues in the evangelical world today is the right relationship between Christian ethics and secular law, and this volume makes a substantial contribution to the discussion. --Jordan J. Ballor Associate Editor *Journal of Markets & Morality* This wonderful collection of essays clearly shows that Evangelicals, contrary to the conventional wisdom, are fully prepared to enter into serious conversation with each other and their non-Evangelical neighbors on issues of government, religion, and the common good. In an age in which many militant secularists uncharitably paint all serious Christians as closet theocrats, this book shows once and for all that such a portrait is pretentious defamation in the cause of atheocratic utopianism. --Francis J. Beckwith Professor of Philosophy and Church-State Studies Baylor University When Jesus said, Render unto Caesar . . . he acknowledged the realm of earthly government authority while at the same time demanding that we render . . . unto God the things that are Gods. This timely book explores the tension generated when believers struggle to reconcile the moral laws supremacy over temporal law with their own participation in the political realm. Its a much needed reset button for those of faith involved in public policy. --Chuck DeVore California State Assemblyman Roger Overton is currently for his PhD in Systematic Theology at Fuller Theological Seminary with Dr. Oliver Crisp. Prior to Fuller he earned a BA in Religious Studies from Cal State Long Beach (2004), a Certificate in Apologetics from Biola University (2003), and a Masters in Philosophy from Talbot School of Theology (2013). He lives with his wife, Jennifer, in Long Beach, CA with a cat and crazy dog. Apart from theology, they enjoy seeing the world together, geeky TV shows and fan conventions, and cheese.

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