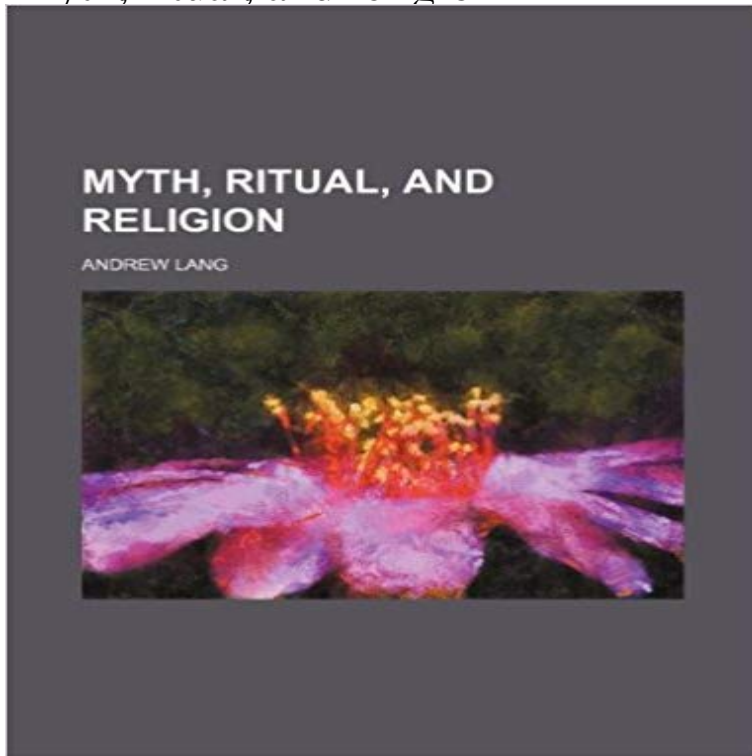


Myth, ritual, and religion



This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1913 Excerpt: ...XIV., the earlier centuries of the existence of Zeus were given up to a series of amours, by which he, like Charles II., became the father of many noble i Hesiod, Theog., 468; Paus., iv. 83, Z families. His legitimate wife was his sister Hera, whom he seduced before wedlock without the knowledge of their dear parents, says Homer,¹ who neglects the myth that one of the dear parents ate his own progeny, like him who makes his generation messes to gorge his appetite . Hera was a jealous wife, and with good cause.² The Christian fathers calculated that he sowed his wild oats and persecuted mortal women with his affections through seventeen generations of men. His amours with his mother and daughters, with Deo and Persephone, are the great scandals of Clemens Alexandrinus and Arnobius.³ Zeus seldom made love in propria persona, in all his meteorological pomp. When he thus gratified Semele she was burned to a cinder.⁴ The amour with Danae, ¹ It is probable that this myth of the seduction of Hera is of Samian origin, and was circulated to account for and justify the Samian custom by which men seduced their loves first and celebrated the marriage afterwards (Scholia on Iliad, xiv. 201). Others say that Samos was the place where Zeus betrayed Hera, whence it comes that the Samians, when they go a-wooing, anticipate the wedding first in secret, and then celebrate it openly. Yet another myth (Mud, xiv. 295, Scholiast) accounts for the hatred which Zeus displayed to Prometheus by the fable that, before her wedding with Zeus, Hera became the mother of Prometheus by the giant Eury medon. Euphorion was the authority for this tale. Yet another version occurs in the legend of

Hephaestus. See also Schol., Theoc., xv.
64. Ili...

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