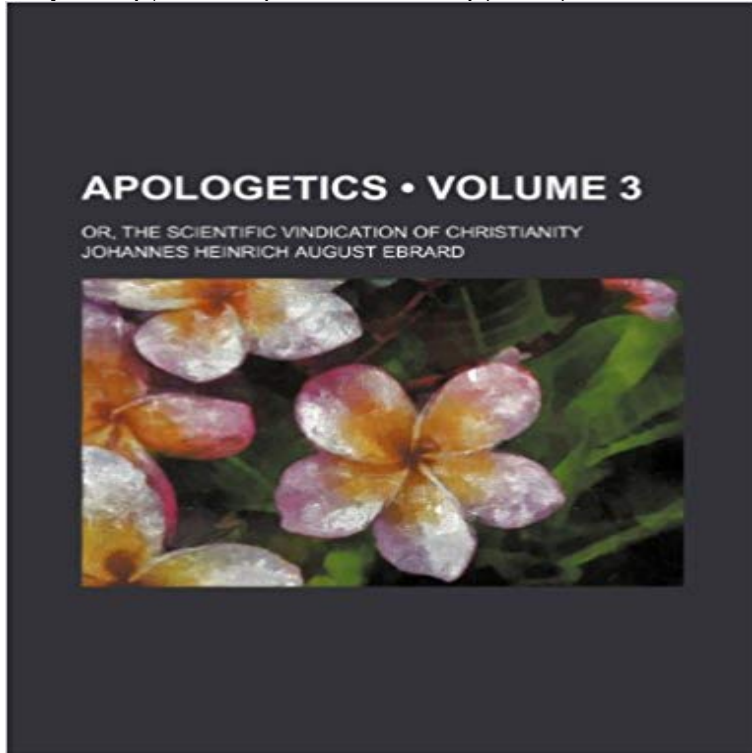


Apologetics (Volume 3); Or, the Scientific Vindication of Christianity



This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1887. Excerpt: ... Bassutos in South Africa, that of the Fiji islanders wholly converted, of New Holland, of the Sandwich Islands, since A.d. 1831 wholly converted, of the Karens and others of Further India, with 14,000 communicants, among a professing Christian population of 100,000, of the Kolhs, etc.,¹--if one reads that, he will soon see that only miserable and pitiful ignorance can form such absurd judgments as those which we have quoted. Along with salvation the gospel has brought to the heathens a pure civilisation (Matt. vi. 33). But what has civilisation without Christianity ever brought to the heathens? Brandy and opium.² For a civilisation that is carried out in the service of selfishness and greed brings not culture, but only produces a more terrible barbarism among the heathens. Civilised men, if in themselves conscience has not been awakened, are unscrupulous in making use of the heathens for their own selfish ends, but cannot be expected to be able to awaken conscience in the heathen. This can only be done by the witness of the gospel carried out by the Church. And only on the basis of an awakened conscience can true civilisation grow. 315. The Influence of Sin on the Christian Life of the Community. If the Christian Church, by reason of the power of the gospel living in it, exercises an influence of such a sort upon the world and society by means of the witness of the truth, it cannot be wondered at that the power of sinful purpose present in the world, which is not willing to have itself punished, should lead on a hostile reaction against the Church as the 1 Comp. especially Warneck on Missions in Allg. Conservat. Monatsschrift of Nathusius (1879, May and June), also in Daheim of

that date, in the literature quoted by him on the subject. 2 Messrs. Ko...

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