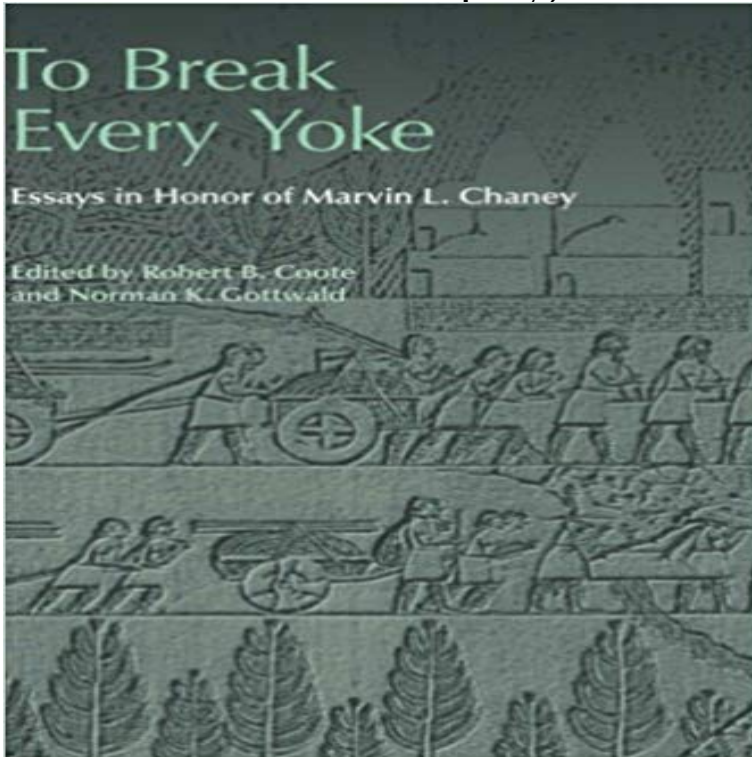


To Break Every Yoke: Essays in Honor of Marvin L. Chaney (Social World of Biblical Antiquity)



Marvin L. Chaney (San Francisco Theological Seminary and the Graduate Theological Union, 1969 to 2006) enjoys international recognition for his seminal role in defining and developing a social-historical approach to the Hebrew Scriptures. Among the 20 papers in this Festschrift, Phyllis Bird writes on Israelite women's religious activity outside the household, Robert Coote on the dating of J, William Dever on archaeology and the social world of Isaiah, Patricia Dutcher-Walls on queen mothers and royal politics in late-monarchic Judah, John H. Elliott on the semantics of envy, jealousy, and zeal in the Bible, Frank Frick on sexual imagery in Hosea 1-3, Norman Gottwald on the interplay of religion and ethnicity in biblical Israel, Ron Hendel on the anthropology of food in the priestly Torah, David Hopkins on agricultural labor in ancient Palestine, Richard Horsley on the political roots of early Judean apocalyptic texts, Carol Meyers on Iron II Judean pillar figurines, Richard Rohrbaugh on Zacchaeus as defender of Jesus' honor, Katharine Sakenfeld on postcolonial perspectives on Rahab, Ruth, and Jael, Luise Schottroff on the notions of world rule and serving God in traditions about Jesus, Keith Whitelam on mapping ancient Israel, Antoinette Wire on the God of Jesus in Mark, and Gale Yee on recovering marginalized groups in ancient Israel.

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